## SALEM RIFLE AND PISTOL CLUB

## **Membership Application**

NAME	(print):	Braden Rand	all Date of Birth: 10/07	1997	
Addres	s: <u>16 S</u> l	niloh Farms F	d., Clarksburg, WV 263	01	
Prefer	red Pho	ne: <u>304-626</u> -	5805 Email: bradenran	dall@gmail.com	
Shooti	ng Inter	ests: P <u>istols</u>	Rifles, shotguns, Skeet	NRA # (if member):	
			es No X If so, disc		
Specia	l Skills (	e.g., carpent	er, mechanic, welder, et	c): Good computer skills, work on	
compu	iters				
1	I hereb	apply for me	mbership to the Salem Ri	le and Pistol Club.	
2.	I certify that I am not prohibited by state or federal law from owning or possessing firearms.				
	3. By making this application I understand and agree that, if selected:				
	a.	I am responsi	ble for reading, understar	ding, and applying relevant portions of the	
		Standard Ope	erating Procedures (SOP)	Manual. Violation of safety or security	
			the SOPs may be grounds		
	h		ble for the actions of the		
	D.	l am expecte	d to participate - to the ex	tent I am able - in club activities, including	
	c.		ork, shooting, and social ev		
	d.	l am subject	to a possible background i	the United States of America: that I am not a	
4.	I CERTIFY that I am a citizen of good repute of the United States of America; that I am not a				
	membe	member of any organization having as its purpose or one of its purposes the overthrow by force and violence of the government of the United States or any of its political subdivisions;			
	force a	nd violence of	the government of the U	nited States of any of its political subdivisions,	
	thatIh	ave never bee	en convicted of a crime of	violence; and that, if admitted to membership, I	
	will ful		ions of good sportsmansh	ip and good citizenship.	
		0	I AM		
		K	1 76/6/1	D C - u du	
12/19/2024			2 14401	Roger Sandy	
	Date		Signature of Applicant	Printed Name of Nominating Member	
				Toger Sandy	
				Signature of Nominating Member	
Retur	n to: Michael Propst				
		106 Renwick			
		Clarkehurg	MV 26301		

NOTE: Memberships are only considered in early February of each year with the decisions of the Executive Committee announced in mid/late February.