## SALEM RIFLE AND PISTOL CLUB

## **Membership Application**

NAME (print): <u>Brian Mitchell</u> Date of Birth: <u>07/</u>	<u>26/1978</u>
Address: 44 Windgate Dr., Jane Lew, WV 26378	
Preferred Phone: 304-918-8239 Email: papagriz197	78@gmail.com
Shooting Interests: pistol, shotgun, automatic	NRA # (if member): <u>no</u>
NRA Certified Instructor: Yes No X If so, disci	pline:
Special Skills (e.g., carpenter, mechanic, welder, et	c): <u>Equipment operator</u>

- 1. I hereby apply for membership to the Salem Rifle and Pistol Club.
- 2. I certify that I am not prohibited by state or federal law from owning or possessing firearms.
- 3. By making this application I understand and agree that, if selected:
  - a. I am responsible for reading, understanding, and applying relevant portions of the Standard Operating Procedures (SOP) Manual. Violation of safety or security provisions of the SOPs may be grounds for dismissal.
  - b. I am responsible for the actions of the guests I sponsor.
  - c. I am expected to participate to the extent I am able in club activities, including meetings, work, shooting, and social events.
  - d. I am subject to a possible background investigation.
- 4. I CERTIFY that I am a citizen of good repute of the United States of America; that I am not a member of any organization having as its purpose or one of its purposes the overthrow by force and violence of the government of the United States or any of its political subdivisions; that I have never been convicted of a crime of violence; and that, if admitted to membership, I will fulfill the obligations of good sportsmanship and good citizenship.

Date

Signature of Applicant

Printed Name of Nominating Member

Signature of Nominating Member

Return to:

Michael Propst

106 Renwick Dr.

Clarksburg, WV 26301

NOTE: Memberships are only considered in early February of each year with the decisions of the Executive Committee announced in mid/late February.